



St. Paul's Episcopal Church

EST. 1880

MISSION STATEMENT

To **proclaim** God's love, justice and hope through the **witness** of generations of resilient faith in Jesus Christ, and the worship and traditions of the Episcopal Church, seeking to make **disciples** and to **draw** our neighbors into a relationship of love, strength and hope.

First Sunday in Lent

Year A

February 26, 2023

10:00 A.M.

Office: 294 Peyton Road, SW Atlanta, GA 30311
Church: 306 Peyton Road, SW Atlanta, GA 30311 ·
(404) 696-3620 · www.stpaulsatl.org

The Rev. Pauline Samuel, Rector
The Rev. Faustina Ward Osborne, Deacon
Audra Ryes, Seminarian
The Rev. Dr. Adrian Ford, Director of Music

The Great Litany is appropriate at times of special petition or supplication. It is traditional that the Litany be said/sung in procession on the First Sunday of Advent, the First Sunday in Lent and on Rogation Sunday (the Sixth Sunday of Easter).

The Great Litany

The following is said, all standing, responding with the italicized words

- I.**
Holy God, Creator of heaven and earth.
Have mercy on us.
Holy and Mighty, Redeemer of the world,
Have mercy on us.
Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.
Holy, blessed and glorious Trinity, One God,
Have mercy on us.
- II.**
From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent.
Savior deliver us.
From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
Savior deliver us.
From sins of body and mind; from deceits of the world, flesh and the devil,
Savior deliver us.
From famine and disaster; from violence, murder, and dying unprepared,
Savior deliver us.
In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
Savior deliver us.
By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
Savior deliver us.
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.
By your agony and trial; by your cross and passion; by your precious death and burial,
Savior deliver us.
By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior deliver us.

III.

Hear our prayers, O Christ our God.

Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons (especially _____) with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

IV.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Joseph, the President of the United States, Brian, the Governor of this state, and Andre, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

V.

Comfort and liberate the lonely, the bereaved (especially _____) and the oppressed.

Hear us, O Christ.

Keep in safety those who travel (especially _____) and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit (especially _____) and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died (especially _____) and grant us with them a share in your eternal glory.

Hear us, O Christ.

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God,
Holy and Mighty,
Holy Immortal One.

Have mercy on us.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Genesis 2:15-17; 3:1-7

Reader: A Reading from the book of Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

- 8 You are my hiding-place;
you preserve me from trouble;*
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go;*
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;*
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked;*
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD;*
shout for joy, all who are true of heart.

SECOND READING: Romans 5:12-19

Reader: A reading from Paul's letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN Just A Closer Walk With Thee

AAHH #455

1.
I am weak but Thou are strong
Jesus keep me from all wrong
I'll be satisfied as long
As I walk, let me walk close to Thee.

2.
Through this world of toil and snares
If I falter, Lord who cares ?
Who with me my burden shares ?
None but Thee, dear Lord none but Thee.

3.
When we feeble life is o'er
Time for me will be no more
Guide me gently safety o'er
To thy kingdom shore, to Thy shore.

Refrain:
Just a closer walk Thee
Grant it, Jesus if you please
Daily walking close to thee
Let it be dear Lord let it be

THE GOSPEL: Matthew 4:1-11

All stand.

Gospeller: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Gospeller: The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

As per COVID-19 safety guidelines, we ask that you please remain in the pews and refrain from physically touching others. You may nod, bow or wave in the direction of your neighbor as a sign of peace.

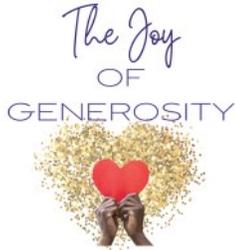
BIRTHDAY & ANNIVERSARY BLESSINGS

OFFERTORY INVITATION *Said by All*

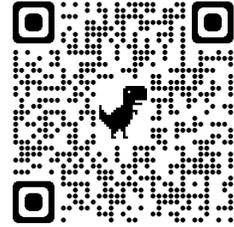
Out of abundance of God's own life, we have received the abundance of God's creation, God's word and God's love. **What we give in response to God's generosity matters—not just to us, not just to those who receive our gifts, but to God.**

Celebrant: I invite you to give generously in joyful thanksgiving for all God's goodness in your life.

The Ushers will pass the offering plate at this time in which you may place your offering.



You can also text "STPAULSATL306" to 73256 to give or scan the QR code using your mobile device to give your offering.



OFFERTORY ANTHEM Si ya hamba

Arr. Carl Haywood

DOXOLOGY

PRAISE GOD FROM WHOM ALL BLESS - INGS FLOW! CIRCL - ING THRU EARTH SO ALL
6 MAY GROW! VAN - GUISH-ING FEAR SO ALL MAY GIVE, WI - DEN - ING GRACE SO ALL MAY
12 LIVE! A - - - MEN!

OFFERTORY PRAYER

Celebrant: Gracious and loving God, as a community of faith we share these gifts of bread, wine and alms. We pray that you will bless them, and bless us, as we are the hands of Christ that build your kingdom. We pray that they will bring honor and glory to you as we work together in love; that they will bring comfort and blessing to the needy and oppressed. And we pray that they will be a light to guide all to a closer relationship with you. In the name of our loving Savior, Amen.

The Great Thanksgiving – Enriching Our Worship (Eucharistic Prayer 3)

SURSUM CORDA

The People remain standing.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS

LEVAS II, No. 255

Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

EPICLESIS

The Celebrant continues

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

LEVAS II #264

Our Father, which art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And
lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

*For bread only, hold out one hand and the communion minister will place the bread in your hand.
For bread and wine, hold out both hands and a communion minister will intinct the bread in the wine and place in your hand.*

Bread and/or Wine is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Body and blood of Christ keep you in everlasting life. [Amen.]

COMMUNION ANTHEM

Come Here, Jesus

Arr. Roland Carter

COMMUNION HYMN

Lord I've Seen Thy Salvation AAHH # 679

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior.

WELCOME AND ANNOUNCEMENTS/BLACK HISTORY PRESENTATIONS

STEWARDSHIP PRAYER

LENTEN PRAYER

Celebrant

Bow down before the Lord.

(The people kneel and the Celebrant says the following prayer:)

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

CLOSING HYMN Lift Every Voice Sing

LEVASII # 1

Lift ev'ry voice and sing,
Till earth and heaven ring,
Ring with the harmonies of liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun
Of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over away that with tears has been watered;
We have come, treading our path through the blood of the slaughtered;
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
Lest our hearts, drunk with the wine of the world, we forget thee,
Shadowed beneath Thy hand,
May we forever stand,
True to our God, true to our native land.

DISMISSAL

Deacon: Go now into the world to walk in God's light, to rejoice in God's love and to reflect God's Glory.

People **Thanks be to God.**

Postlude Afrika, Afrika

Akua Dixon

Marla Majett-Key, Cello
Adrian Ford, Piano

**It is appropriate to mediate or pray silently until the end of the Postlude.
Should you choose to exit the Nave, please do so quietly to respect this time of
prayer and meditation.**

Welcome Home, Welcome To
ST. PAUL'S



Our Rector, Wardens, Vestry and Members of St. Paul's Episcopal Church, Atlanta extend to you a warm welcome and thank you for worshipping with us today. If you are without a church family, please consider St. Paul's your new home!

Weekly
announcements

E-News & Morning Bulletin— If you have not received our publication, please email our Parish Administrator at admin@stpaulsatl.org . Please check your promotion or spam folder.

Notices to be included in E-news and/or Bulletin must be received Mondays by 5:00 PM. All submissions will be reviewed for approval by our Rector.

COVID-19 safety protocols- COVID cases are still on the rise and your safety is our top priority. As we gather for in-person worship, please be reminded that all persons are required to wear face masks. If you are not feeling well, we encourage you to stay home and rest.

Birthdays and Wedding Anniversaries will be celebrated on the fourth Sunday of each month. Please submit your name, date of birth, and wedding anniversary date to admin@stpaulsatl.org so we can pray for and celebrate you!



DIOCESAN POLICY ON FIREARMS

Please be reminded that with the exception of on-duty law enforcement officers, firearms are **not permitted** in church buildings or on church property. For more information regarding diocese's policy please see the latest E-News.

Connect
with
Mother Pauline



✉ psamuel@stpaulsatl.org

☎ 404-696-3620

To schedule a Zoom Meeting

<https://calendly.com/psamuel-stpauls/30min>

Social Media

 revpauline.s

Here are a few ways to connect with Mother Pauline apart from Saturdays & Sundays:

Church Office: 404-696-3620 Email: psamuel@stpaulsatl.org

To schedule a Zoom appointment Wednesday - Friday visit the link above:

Sabbath Days are Monday & Tuesday



Altar Flowers – Flowers are a wonderful way to Honor, Remember or Give Thanks. If you would like to donate flowers for the altar, please submit your dedication information to **Rose Marie Hutchinson Lockett** at admin@stpaulsatl.org or at **(404) 403-6708**.

Please note the cost for living flowers has increased from \$75.00 to \$100.00 due to supply chain issues. *The Flower Guild thanks you for your understanding.*

Thank you message from Sharyn Hailey

My St. Paul's family, I cannot begin to thank you individually for all your well wishes, cards, hugs messages and prayers during my recent health crisis; but please know you are appreciated. Continue to keep me in your prayers.

Much love,

St. Angela's Circle will meet on Sunday, February 26, 2023 at 11:30 AM in the Large Sunday School Room. Please see Janice Russell or Joan Cranford for information.



Thank you St. Paul's!!! We have transitioned to Realm and we are up and running! Have you created your profile? Are you giving electronically through Realm? **Realm is our official method of electronic giving.**

Need a few tips about setting up your profile? If you previously had an ACS profile, you should have already received an email to join the **Realm** online community. The subject line of the email is: *St. Paul's Episcopal Church: Reminder to join our online community!*

If you did not have an ACS profile, please contact the church office either by phone: 404-696-3620 or email: admin@stpaulsatl.org to get started with Realm.

Realm is an online ministry tool that will help us stay engaged and connected with each other at St. Paul's. It has a membership directory, the ability to chat within small groups and will keep track log of your financial giving and pledges in real time. It's the perfect tool to help you manage your church life.

The Social, Environmental, and Biological Determinants of Dementia Disparities (SEBDDD) Conference Series will bring together researchers and emerging scholars to discuss how social, environmental and biological factors affect African Americans, Latinos and other ethnic minorities in the U.S. The **FREE** conference is hosted by the Robert Stempel College of Public Health & Social Work at Florida International University and Emory University Goizueta Alzheimer's Disease Research Center.

For more information, or to register please visit: ddconference.fiu.edu. Call 404-712-1416





Baptism
AT ST. PAUL'S

Entering a new life in *Christ*

Holy Baptism is held throughout the year at our Sunday services. The dates for the 2022-2023 program year are:

- September 25
- November 6
- January 8
- April 9
- May 28



Contact the church office to plan a baptism:
admin@stpaulsatl.org

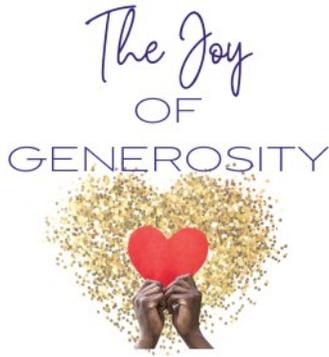


We are excited to announce that Sunday School is back in person and meets during our morning service.

MARK YOUR CALENDAR!!!

FEBRUARY

- 2/1 Black History Month Book Study Begins
- 2/4 Vestry Retreat 10am - 4pm
- 2/4 Realm Workshop on Giving Statements - 11am (Virtual)
- 2/5 DOK Admission & Officer Installation
Vestry Member Installation
- 2/12 Second Sunday 2.0/Candid Conversations
- 2/18 Psalms For Black Lives in person Book talk - 12noon
- 2/19 Absalom Jones Service - Holy Cross at 3pm
- 2/20 President's Day - Church office Closed
- 2/21 Shrove Tuesday EYC Chicken & Waffles Event - 6pm
- 2/22 Ash Wednesday services at 12noon & 7pm
- 2/26 - Black History Celebration Sunday



Stewardship 2023—The Joy of Generosity

The invitation is for us to adopt a mindset of gratitude, faith and prayer as we think about being good caretakers of the resources God has given. As St. Paul's plans for the ministry work of 2023 we ask that you pray and discern what your financial, time, and talent commitment will be and even consider increasing your commitment. As you pray, know that this a commitment you are making to God as to how you will give through St. Paul's to do God's work.

To make a pledge, visit: www.stpaulsatl.org/give



St. Paul's
Episcopal Church
Atlanta, GA

SECOND Sunday

Come for uplifting worship and stay for
Candid Conversations
A space to talk about the real life issues we pray about.

JOIN US FOR THIS UNIQUE WORSHIP EXPERIENCE
SECOND SUNDAYS EACH MONTH

306 Peyton Road SW, Atlanta, GA 30311
www.stpaulsatl.org



The Youth Choir rehearsals will take place on the 1st and 3rd Sundays after the 10:00 AM service.

St. Paul's Choir rehearsals are Tuesday at 6pm.

Gospel Choir: Every Tue & Thurs before 2nd Sundays.

Youth Band: Every 2nd Sunday 11:45am –1:00pm

If you are interested in joining the choir or have any children or youth interested in singing and/or playing instruments, please reach out to Rev. Dr. Adrian Ford at 404-246-0243 or email stpaulsatlmusicministry@gmail.com.



Join us for Noonday on Tuesdays at (12:00pm) and Evening Prayer Thursdays at (6:30pm) on zoom. We invite you to assist us in leading Weekday Prayer.

Please check your email for the Zoom links and dial-in information for all the Virtual Church gatherings that follow. Should you need any information, please contact the Parish Office at admin@stpaulsatl.org or (404) 696-3620 ext. 229.



Giving Statements

Giving statements can be printed by accessing on-realm, Click on the giving tab, filter, last year, and the printer icon to print your 2022 giving statements.

Please contact the church office to request a hard copy.

Birthdays

Kenneth Chestnut	1	Cecile Jones	10	Edvige Jean-Francois	19
Alicia Thomas	1	Cassandra Evans	11	Elaine McCray	22
Ronnette Silla	1	Noralee Smith	12	Augustus Stephens	23
Robinson-		Jay Richardson	12	Kimberly Harris-Adams	23
Tenisha Buchanan	2	Jeffrey Oliver	12	Anne Currie	24
Robert Wright	3	Hailey Mason	12	Christian Sayers	25
Eric Pace	3	Charles Player	13	Maurice Hooper	27
Julius Coles	4	Madison Jackson	14	Angeleta Robinson	27
Katherine Johnson	5	Harriet Williams	14		
Nicholas Wadley	5	Marilyn Boutte	16		
Nathaniel Jackson	6	Christian Smith	17		
Kayevor Daniel	7	Joshua Jones	18		
Bonnie Dejoie	7	Linda Wilkerson	18		
Erika Pierre	9				



MARCH 12, 2023

The goal of the Hunger Walk/Run is to raise funds for the Atlanta Community Food Bank and other area food banks to combat hunger across Metro-Atlanta and throughout North Georgia.

Join the St. Paul's team or make a donation by clicking on the link in the e-newsletter. **Online registration is \$25 for walkers and \$35 for runners.**

Other ways to Donate

Checks made out to Hunger Walk/Run

Cash

Belinda McIntosh will be available to collect checks/cash before or after church.

Or mail checks to Belinda McIntosh at 954 N Ormewood Park Dr, SE. Atlanta GA 30316.

There are hundreds of thousands of people in Georgia who need help putting food on the table. Let's give this our very best effort!

For questions, contact Belinda McIntosh at (404) 210-3884 or belindamcintosh@gmail.com

SAVE THE DATE

**ST. PAUL'S EPISCOPAL CHURCH
PRESENTS OUR ANNUAL
WEST INDIAN HERITAGE CELEBRATION**

MAY 21ST, 2023

JOIN US ON SUNDAY MAY 21ST, 2023, AS WE CELEBRATE AND SHOWCASE THE CULTURE AND GIFTS OF THE WEST INDIAN HERITAGE WITH AN INSPIRATIONAL WORSHIP SERVICE AND PERFORMANCES. AFTER SERVICE COME ENJOY DELECTABLE DELIGHTS OF THE WEST INDIES IN THE BOWDEN HALL.



Walking the Mourner's Path

"transforming grief into joyful living"

A Christ-Centered Grief Ministry

Is being offered by

St. Paul's Episcopal Church
306 Peyton Road, SW
Atlanta, Georgia 30311
404.696.3620 | admin@stpaulsatl.org

Walking the Mourner's Path is different from other grief programs. It was founded out of the need to answer the question: "Where is God in my pain?"

The *Walking the Mourner's Path* program:

- Eight – 1.5-hour workshops
- Begins and ends in prayer
- Intentionally small - allowing participants the opportunity to share
- Carefully crafted to work on one concept a week; allowing participants to work through their grief without feeling overwhelmed
- Guided by a trained facilitator and clergy
- Provides each participant with a workbook to provide a framework with prayers, reflections, and exercises

It is through the experience of sharing with others and being comforted by God's love that healing occurs.

The workshops will be guided by
The Reverend Pauline Samuel, Rector, and Dr. Lisa C. Oliver

SUNDAYS
11:30 - 1:00pm
beginning
APRIL 23

COST
\$75.00

WAYS TO PAY:
1. Through *REALM*

2. TEXT
"STPAULSATL306" to
73256 or scan the QR
code using your
mobile device.



(Note: Put *Life Transitions Education Ministry* in the memo)

Partial scholarships are available – see Parish Administrator, The Rev. Shaun Williams for details.

LAST DAY FOR PAYMENT
April 9

WORKSHOP DATES
April 23 · April 30
May 7 · May 14
May 21 · June 4
June 11 · June 18

To get the full benefit of the program, participants should plan on attending all workshops.

Contact Dr. Lisa Oliver at
404.630.9106 or
Lisa@DrLisaOliver.com for
more information.

Please pray for the following people

Sick

Pat Allen
Louisa Anthony
Mary Bowden
Harriett Bowens
Silva Britt
Ida Demons
Kimberly English
Kayla Hall
Vivian Fitzhugh
Venita Forde
Andrew Gumbs
Kayla Hall
Rekitia Kendrick
Barbara Manson
Carl Manson
Frances B. Martin.
Clarence Mitchell
Christy Moffitt
Sharon Pierro
William Pillow
Mildred Singleton
Bonnie Smith
Emory Stevens
Mary Ware
Ann Washington
Jackie Forde-Wright

Homebound

Sandye Ellis
Louise Larkin
Gervis Manson
Rhoda Tolbert

Keep in Prayer

Agnes Anderson
B. Javonne Anderson
Jennifer Arnold
Ethelene Ashford
Eva Bird
Dianne Blakely
Harriett Bowens
Yvonne Miller-
Brogley
Patrick Bruce
Jeff Carty
Kandace Carty
Jada China
Ernest Coakley
Linda Coleman
Mason Coleman
Morgan Coleman
Rosemary Deanne
Lesley Grady
Rosa Hadley
Roy Hadley
Sharyn Hailey
Billie Hicks
Dorothea Hunter

Saburi Imara
Kathy Lane
Karlene Sears
Maxwell Sears
Shelby Singleton
Marjorie Smith
Raymond Smith
Andrew Taylor
Alicia Thomas
Hilton Thomas
Lynn Thomas
Dennis Turner
Janet Turner
Jerri Ward
Jim Ward
Cecilia Washington
Linda Wilkerson
Willie Wilkerson
Charlie Winston
Ricky Wood
SPEC Vestry

If you need any assistance during this time, please contact, Mother Pauline Samuel, Rector, (404) 696-3620 (psamuel@stpaulsatl.org), or Rev, Shaun Williams, Parish Administrator, (404.696.3620 ext. 229/admin@stpaulsatl.org).

If you would like to help calling to check up on our high-risk parishioners, please contact the office at 404.696.3620 ext. 229 or via email at admin@stpaulsatl.org.

VESTRY ROSTER

		PHONE	EMAIL
Senior Warden	Uso Sayers	(646) 235-4448	srwarden@stpaulsatl.org
Junior Warden	Erica Singleton	(404) 245-3495	esingleton1223@gmail.com
	Melba Arnold	(314) 497-4080	taz3manian@sbcglobal.net
	Melissa Coleman	(770) 815-0546	embeecee1@icloud.com
	Forriss Elliott, Sr.	(770) 656-0496	forcyn@bellsouth.net
	David Getachew-Smith	(404) 751-7431	davget_smith@hotmail.com
	Joy Jones	(404) 626-3508	joyjones07@gmail.com
	Dennis Lloyd	(617) 281-2219	dlloydmail@gmail.com
	Louis Lord	(678) 768-6974	lou.lord@gmail.com
	Robert Martin, Jr.	(706) 888-2717	rlmjnupe@gmail.com
	Diahann Young	(770) 438-8613	young-youngs@charter.net
Clerk	Jan Bruce-Brookes	(678) 557-3983	Janbruce.brookes@gmail.com
Parliamentarian			

CLERGY AND STAFF

		PHONE	EMAIL
Rector	The Rev. Pauline Samuel	(404) 696-3620	psamuel@stpaulsatl.org
Deacon	The Rev. Faustina Ward Osborne	(470) 471-7278	
Administrator	The Rev. Shaun Williams	(404) 696-3620	admin@stpaulsatl.org
Director of Music	The Rev. Dr. Adrian J. Ford	(404) 246-0243	aford@stpaulsatl.org
Media/Sound Director	Anthony Daniels	(470) 255-3635	adaniels200@gmail.com
Treasurer	Julia Abram	(404) 394-3508	treasurer@stpaulsatl.org

STEWARDSHIP OPPORTUNITIES

		PHONE	EMAIL
Acolytes/LEMs/Lectors	Melissa Coleman		embeecee1@yahoo.com
Ambassadors	Carrie Dumas		cdumas320@att.net
Buildings & Grounds	Kevin Young		young@yard-architect.net
Children/Youth Formation	Uso Sayers		usosayers@gmail.com
Citizens for All Seasons	Edwina Hefner		elhefner2@yahoo.com
Daughters of the King	Lori Henry		lorimjhenry@gmail.com
Death and Dying	Lisa Oliver		lisa@drlisaoliver.com
Deltas for St. Paul's	Carol Stone-Taylor		castpeach74@gmail.com
Episcopal Churchmen	Corby Hannah		corby.hannah@gmail.com
Episcopal Churchwomen	Pat Ouisley		ouisleyp@yahoo.com
Finance Committee	Kimberly Harris-Adams and Charles Henry		finance@stpaulsatl.org
Food Ministry	Bobby and Norma Young		young446@charter.net
Gift Ministry	Renee Williams		renee.michele.williams@gmail.com
Girls' Mentoring Program	Karen Douyon		douyon21@yahoo.com
Intercessory Prayer	Verna Bailey	(347) 683-1854	vbailey220@att.net
Senior EYC	Azizi Ivey		azizi.saran@outlook.com
Flower Guild	Rose Marie Lockett		RMHL127@yahoo.com
Hospitality	Ricky Wood		ricknpink@aol.com
Lay Eucharistic	Pat Ouisley		ouisleyp@yahoo.com
Outreach	Carol Stone-Taylor		castpeach74@gmail.com
St. Agnes Circle	Jean George		jwgeorge12000@yahoo.com
St. Angela Circle	Joan Cranford		jcranford2@gsu.edu
St. Catherine/St. Cecelia	Sharyn Hailey		smhailey@bellsouth.net
Stewardship	Jennifer & Brain Boutté		Jennifer.boutte@gmail.com
Ushers	Pat Ouisley		ouisleyp@yahoo.com
Voter Ed. & Protection	Beryle Baker & Clover Hall		bibaker34@aol.com